

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2014 JUL 14 AM 11:12

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

THE TRUTH SQUAD

ADDRESS (number and street)

PO BOX 399

☐ Check if different  
than previously  
reported. (ACC)

MASS

NC

28394

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00491167

3. IS THIS  
REPORT

☒ NEW  
(N)

OR

☐ AMENDED  
(A)

4. TYPE OF REPORT

(Choose One):

(a) Quarterly Reports:

- ☐ April 15  
Quarterly Report (Q1)
- ☒ July 15  
Quarterly Report (Q2)
- ☐ October 15  
Quarterly Report (Q3)
- ☐ January 31  
Year-End Report (YE)
- ☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)
- ☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

- ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)  
(Non-Election  
Year Only)
- ☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)  
(Non-Election  
Year Only)
- ☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:

- ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
- ☐ Convention (12C) ☐ Special (12S)

Election on

MM / DD / YYYY

in the  
State of

XX

(d) 30-Day  
POST-Election  
Report for the:

- ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on

MM / DD / YYYY

in the  
State of

XX

5. Covering Period

07 / 01 / 2014

through

06 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Debra Compton

Signature of Treasurer

Debra Compton

Date

07 / 10 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

The Truth Squad

Report Covering the Period:

From:

04 ' 01 ' 2019

To:

06 ' 30 ' 2019

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand  
January 1,

2019

1000.19

- (b) Cash on Hand at  
Beginning of Reporting Period.....

1000.19

- (c) Total Receipts (from Line 19) .....

0

0

- (d) Subtotal (add Lines 6(b) and  
6(c) for Column A and Lines  
6(a) and 6(c) for Column B) .....

1000.19

1000.19

7. Total Disbursements (from Line 31) .....

0

0

8. Cash on Hand at Close of  
Reporting Period  
(subtract Line 7 from Line 6(d)) .....

1000.19

1000.19

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

0

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

0



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100




## Page 4

**COLUMN B**  
**Calendar Year-to-Date**

- 32. Total Federal Disbursements**  
(subtract Line 21(a)(ii) and Line 30(a)(ii)  
from Line 31).....

This image shows a handwriting practice sheet for the letter 'o'. It consists of 15 rows of a four-line guide (top, middle, baseline, and descender line). The first 12 rows are empty for practice. The 13th row contains two lowercase 'o's, the 14th row contains two lowercase 'o's, and the 15th row contains one lowercase 'o'. Each letter is written in a cursive style, starting with a small loop and ending with a tail that goes under the baseline.

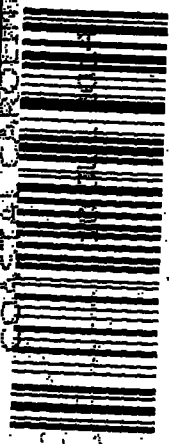
1403110364874



**NORTH CAROLINA  
GROWERS ASSOCIA  
INC.**

Post Office Box 399 Vass, North Carolina 283

**CERTIFIED MAIL**

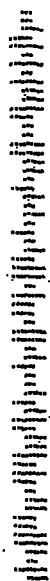


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Federal Election Commission  
999 E Street, NW  
Washington, DC 20463



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(8/2013)